

**NOTICE OF MEETING
SHACKELFORD COUNTY COMMISSIONERS COURT**

Notice is hereby given that a Regular meeting of the above named Commissioners Court will be held on the 14TH day of August, 2017, at 9:00 a.m. in the County Courthouse, Albany, Texas at which time the following subjects will be discussed, to-wit: *(items do not have to be taken in the same order as shown on this notice.)*


1. Call meeting to order with prayer
2. Read and Approve Minutes
3. Read and Approve Bills
4. Citizens Public Forum
5. Burn Ban
6. Elevator - Judge Hagler
7. Care Flight
8. \$10.00 Road and Bridge Fee
9. Craig D. Jones - Application to Install Private Line Precinct 3
10. Bail Bond Info
11. Election Judges for 2017 thru 2019
12. Approve Precinct Consolidation for November 11, 2017 Election
13. Constable and Sheriff Fees
14. IT Update - Sam Goldsmith
15. Discuss Expiring Fuel Contract
16. Discuss and Approve Easement Agreement for Scale Project
17. Treasurer's Report
18. Budget Adjustments
19. Elected Officials' Reports
20. Budget Workshop
21. Adjourn

FILED
AUG 10 2017 @ 10:06 AM
CHERI HAWKINS
COUNTY & DISTRICT CLERK
SHACKELFORD COUNTY, TX
Mary Heenan, Deputy

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners may convene a specific closed session, the specific or sections of Government code, Chapter 551, which statutory authority will be announced.

Dated this 10TH day of August, 2017

Commissioners Court of Shackelford County, Texas



Ross Montgomery, County Judge

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court, is a true and correct copy of said Notice on the bulletin board at the courthouse door of Shackelford County, Texas at a place accessible to the general public at all times on the 10th day of August, 2017 and the Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this 10th day of August, 2017, Cheri Hawkins By Mary Heenan
Cheri Hawkins, County & District Clerk *Deputy*

